



PATENT  
450108-4542

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Yasushi Tanaka  
Serial No. : 09/284,699  
Filed : April 19, 1999  
For : INFORMATION TRANSMITTING METHOD AND TELEVISION BROADCAST RECEIVER  
Examiner : J. Salce  
Art Unit : 2611

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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JUL 18 2003

Technology Center 2600

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

| (1)  | (2)<br>Claims remaining<br>after amendment | (3)   | (4)<br>Highest number<br>previously<br>paid for | (5)<br>Present extra | (6)<br>Rate | (7)<br>Additional<br>fee |
|--|--|-------|---|----------------------|-------------|--------------------------|
| Total claims                               | 30   | Minus | 30 =  | 0 x                  | \$18(9)     | = \$0.00                 |
| Independent claims                         | 4  | Minus | 4 =   | 0 x                  | \$84(42)    | = \$0.00                 |
| Total additional fee for<br>this amendment |  |       |   |                      |             | \$0.00                   |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

— This application contains a multiple dependent claim. The required fee of \$280 (\$140) has been previously paid \_\_, or is paid herewith \_\_.

— This response is being filed within the \_\_ first month, \_\_ second month, \_\_ third month, \_\_ fourth month following the expiration of the term originally set therefor, and the fee of \_\_ \$110 (\$55), \_\_ \$410(\$205), \_\_ \$930(\$465), \_\_ \$1,450(\$725) for the requisite extension \_\_ paid herewith.

— Checks in the amounts of \$\_\_\_\_ and \$\_\_\_\_ are attached.

— Charge \$\_\_ to Deposit Account No. 50-0320.

Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 14, 2003.

Gordon Kessler, Reg. No. 38,511

Name of Applicant, Assignee or Registered Representative

Gordon Kessler  
Signature  
July 14, 2003  
Date of Signature

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicant(s)

By: Gordon Kessler  
Reg. No. 38,511

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